

Apostle John 使徒約翰

使徒約翰稱自己為“耶穌所愛的門徒”。

The apostle John called himself "the disciple whom Jesus loved".

【約 John 21:25】

I. He is very low-key. 約翰是一個很低調的人。

【約 John 1:35~42】

【約 John 3:30】

II. John is a deep thinker. 約翰是一個深度思想者。

A. Unique Recording 獨一的記載

迦拿變水為酒的神蹟, turned water into wine in the village of Cana (John 2)

與尼哥底母的對話, Conversation with Nicodemus (John 3)

與撒瑪利亞婦人的對話, Conversation with the Samaritan Woman (John 4)

畢士大池的瘸子得醫治 Lame man by the Bethesda Pool (John 5).

行淫的婦女被帶到耶穌面前 The adulteress being brought before Jesus (John 8).

生來瞎眼的得醫治 The born blind got healed (John 9).

拉撒路從死裡復活 Lazarus brought to life (John 11).

B. His commentary after each miracle occurrence

每一個神蹟後面約翰的註解

【約 John 3:14~15】 【約 John 3:16】

C. Apostle of the gospel 福音的使徒

【約 John 1:29】

【約 John 1:35~36】

【約 John 2:18~22】

【約 John 20:30~31】

III. He is the steady force. 約翰是這個團隊安定的力量。

約翰的個性氣質/John's personality temperament

→典型的 S(teadiness)的個性. The typical S (steadiness) Type Personality.

【約 John 18:15~17】

【約 John 19:25~27】

【約 John 21:20~23】

IV. He needs to anchor on the right rock. 他需要安錨在對的磐石上面

A. Mindful of own value. 看中對自己的價值。

【可 Mark 10:35~37】

B. Mindful of own achievement. 看重自己所能夠成就的。

【可 Mark 3:13~19】

【路 Luke 9:51~56】

【耶 Jer 17:9】

Conclusion 結論

我們常常以為 Leadership 就是在台上, 讓人家能夠看得見的人才是 Leader. 如果是這樣子的話, 台子拆了, leader 也沒有了, 整個事工也結束了. 但是神的工作不是這樣子的. 真正一個事工安定, 前進的力量, 常常是很低調, 很不高抬自己的人. 教會的頭是耶穌基督. 但是主耶穌常常是最低調的一位. 若果教會的領導身上沒有耶穌的馨香之氣, 教會幾乎就看不到耶穌了. We often think that leadership shows on the stage, and the only person who can be seen by others is the leader. If this is the case, when the stage is dismantled, the leader will be gone and the whole ministry will be over. But God's work is not like this. A truly stable and progressive force in ministry is often a person who is very low-key and does not exalt himself very much. The head of the church is Jesus Christ. But the Lord Jesus is often the most understated one. If the leaders of the church do not have the fragrance of Jesus, it will hardly see Jesus in the church.

真正能夠成為神安定的力量, 你的錨更需要拋定在耶穌基督這塊磐石上面, 讓主 agape 的愛, 也能夠成為你我的愛.

To truly be the power of God's stability, your anchor needs to be cast on the rock of Jesus Christ, so that the agape love of the Lord can also become the love of you and me.

Reflections:

1. Are you of the similar temperament as John? Where do you cast your life anchor upon? What is the usual result of your way of handling your life? 你是否和約翰有類似的個性特點? 你生命的錨是拋在何處? 常常給你的生活帶來甚麼樣的結果?

2. John sensed that he is "the disciple whom Jesus loved." Do you have similar awareness of yourself? Or do you feel yourself as "the disciple that no one would love"? Where you cast your anchor upon will bring out vast different result. Where upon do you cast your life anchor? 約翰看到也意識到, 他是“耶穌所愛的門徒”. 你是否有同樣的認知? 還是你認為自己是“沒有人愛的門徒”? 你的錨拋在哪裡, 會帶出極端不同的結果. 你覺得你的錨在哪裡?

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